2024

Signature of Applicant _

DEADLINE APRIL 1, 2024



DUSHINSKE & JAMISON WATER RESOURCES SCHOLARSHIP APPLICATION

Name of Student		Date of Birth		
Address	City	State	Zip	
Student's Telephone	Student's Personal Email (not school-linked)			
Parent(s) Name	P	Parent(s) Telephone		
Parent(s) Mailing Address	City	State	Zip	
Names and relationships of relatives/guar in the industry.	rdians involved in water manag	ement, protection or development	and how they are involve	
EDUCATION				
High School	City	G	raduation Year	
Principal's Name	Grade Point Av	erage		
Name of College or University (attending or planning to attend)		Expected Graduation Date		
Mailing Address	City	State	Zip	
Intended Major	Intended Mino	inor		
Other Education or Training				
ESSAY (ATTACH)		FOR MORE INFORMA	TION OR TO APPL	
In a two-page essay (12-point type, double-space), write about YOUR MOST VIVID MEMORY CONCERNING WATER.		North Dakota Water Education Foundation PO Box 2254		
Please provide the following information in no more than		Bismarck, N	D 58502	
one page (please type):		701-223-8332		
1) Honors and awards 2) Non-academic school activities and special interests		Fax: 701-223-4645		
	2) Non-academic school activities and special interests3) Career plans after college graduation		editor@ndwater.net	
	auaiion	https://ndwater.or		